# BOOTH PACKAGES <br> Unified Purchasing Cooperative 2024 

## Booth Package A

$10^{\prime} \times 10^{\prime}$ booth w/pipe and drape
$1-6^{\prime} \times 30^{\prime \prime}$ table w/plastic top and skirted
$1-6$ ' x 30 " table w/plastic top only
signage
1 - waste can w/liner

## Booth Package B

$10^{\prime} \times 10^{\prime}$ booth w/pipe and drape
$1-6^{\prime} \times 30^{\prime \prime}$ table w/plastic top and skirted
2 - chairs
signage
1 - waste can w/liner

If you are reserving two or more booths, please specify either Booth Package A, Booth Package B, or a combination of each. If you would like a combination of each, please specify which package goes with which booth number.

